

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALICIA REITZELL  
311 SPEED AVENUE  
MONROE, LA 71201

2. Office Sought (Include title of office as well)

OFFICE USE ONLY

Report Number: 32239

Date Filed: 8/30/2012

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Election

This report covers from 10/31/2011 through 12/19/2011

4. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

REGIONS BANK  
NO 18TH ST  
MONROE, LA 71201

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report DAVID JOHNSTON

Daytime Telephone 318 388 3880

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 30th day of August, 2012.

ALICIA REITZELL

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

319 789 9917

Daytime Telephone

DAVID L JOHNSTON

Signature of Treasurer

318 388 3880

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 11,310.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,500.00  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 12,810.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 20,350.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 33,160.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 30,312.59 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 30,312.59 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) |              |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 33,160.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 30,312.59 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 1,500.00  |
| 18. Funds on hand at close of reporting period  | \$ 1,347.41  |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 350.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 6,980.95 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>EVERETTE AND DOROTHY ZEAGLER</b><br>204 RIVER OAKS DRIVE<br>WESR MONROE, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2011                             | \$50.00           | \$150.00  |
| <b>JOSEPH BARRON</b><br>2768 POINT DRIVE<br>M ONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/09/2011                             | \$100.00          | \$100.00  |
| <b>KIMPA BOYD</b><br>3119 MERCEDES DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/17/2011                             | \$100.00          | \$0.00  |
| <b>HARRIS BROWN</b><br>P O BOX 2470<br>MONROE, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/09/2011                             | \$100.00          | \$100.00  |
| <b>HARRIS BROWN</b><br>P O BOX 2470<br>MONROE, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/09/2011                             | \$500.00          | \$500.00  |
| <b>LAMAR BUFFINGTON</b><br>2210 PARGOUD BLVD<br>MONROE, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/17/2011                             | \$1,000.00        | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,850.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RICHARD CAMPBELL<br>P O BOX 2978<br>MONROE, LA 71207<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 11/10/2011                             | \$50.00      | \$300.00  |
| CHRISTIAN CREED<br>P O DRAWER 14136<br>MONROE, LA 71207<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 11/08/2011                             | \$100.00     | \$100.00  |
| GEORGE CUMMINGS III<br>3269 DEBORAH DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/02/2011                             | \$250.00     | \$250.00  |
| COURTNEY CURRY<br>1912 ISLAND DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 11/04/2011                             | \$50.00      | \$50.00   |
| SHELIA DIARSE<br>P O BOX 5016<br>MONROE, LA 71211<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 10/31/2011                             | \$50.00      | \$50.00   |
| J N DIMOS<br>2134 MAYWOOD<br>MONROE, LA<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                       | 11/08/2011                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$550.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DIXIE SELF STORAGE<br>P O BOX 164<br>WEST MONROE, LA 71294<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 11/08/2011                             | \$100.00     | \$100.00  |
| SAM DONALD<br>4105 DEBORAH DRIVE<br>MONROE, LA 71211<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 11/28/2011                             | \$50.00      | \$50.00   |
| MICHAEL DUBOS<br>1811 TOWER DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 10/31/2011                             | \$250.00     | \$250.00  |
| JACK E ARMSTRONG<br>110 JASON DRIVE<br>WEST MONROE, LA 71291<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/09/2011                             | \$150.00     | \$150.00  |
| JOE G HOLYFIELD<br>3313 DEBORAH DRIVE<br>MONROE, LA<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 11/10/2011                             | \$100.00     | \$200.00  |
| JILL GOUDEAU<br>2205 LIBERTY STREET<br>MONROE, LA 7120-<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 11/15/2011                             | \$50.00      | \$125.00  |
| 4. SUBTOTAL (this page)   |  | \$700.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| GREG GREEN<br>409 BRES AVENUE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/09/2011                             | \$250.00  | \$250.00               |
| BEN HANCHEY<br>2304 POINT DRIVE<br>MONROE, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/31/2011                             | \$100.00  | \$100.00               |
| JOHN HARRISON<br>205 LAKESHORE DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/08/2011                             | \$200.00  | \$200.00               |
| DEAN HART<br>100 JASON DRIVE<br>WEST MONROE, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/28/2011                             | \$250.00  | \$250.00               |
| WHITFIELD HOOD<br>102 FLEUR DE LIS CIRCLE<br>WEST MONROE, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011                             | \$50.00   | \$50.00                |
| WHITFIELD HOOD<br>102 FLEUR DE LIS CIRCLE<br>WEST MONROE, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011                             | \$400.00  | \$450.00               |
| 4. SUBTOTAL (this page)   |  | \$1,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| WILLIAM HOOVER<br>5468 HORSESHOE LAKE RD<br>MONROE, LA 71203<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 11/10/2011                             | \$400.00     | \$400.00  |
| GORDAN JAMES<br>1800 HUDSON LANE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | 11/17/2011                             | \$150.00     | \$150.00  |
| R P KEOPKE<br>307 PARK AVENUE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 11/08/2011                             | \$50.00      | \$50.00   |
| KILPATRICK FUNERAL HOME INC<br>P O DRAWER 217<br>WEST MONROE, LA 71294<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/22/2011                             | \$250.00     | \$250.00  |
| KINGSPORT CORPORATION<br>3209 ARMAND STREET<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 11/08/2011                             | \$100.00     | \$100.00  |
| TERRY KING<br>2342 HIGHWAY<br>WEST MONROE, LA 71292<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 11/07/2011                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| BOBBY LAWRENCE<br>3711 CYPRESS<br>WEST MONROE, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/17/2011                             | \$100.00  | \$100.00               |
| WILLIAM LEVINSON<br>3813 MORRISON<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/01/2011                             | \$200.00  | \$200.00               |
| ALBERT LOOMIS<br>2403 POINT DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/10/2011                             | \$100.00  | \$350.00               |
| JAMES MASHBURN<br>P O BOX 19279<br>JONESBORO, LA 72403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/07/2011                             | \$100.00  | \$100.00               |
| CHARLES MC CARTLE<br>123 EAGLE ROCK DRIVE<br>WEST MONROE, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011                             | \$250.00  | \$250.00               |
| SCOTT MC DONALD<br>709 FORTUNE DRIVE<br>MONROE, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/07/2011                             | \$100.00  | \$100.00               |
| 4. SUBTOTAL (this page)   |  | \$850.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| <b>MICHAEL MC MAHAN</b><br><b>167 JOE WHITE ROAD</b><br><b>MONROE, LA 71201</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/04/2011                             | \$200.00        | \$200.00  |
| <b>A E MONTGOMERY</b><br><b>3806 DEBORAH DRIVE</b><br><b>MONROE, LA 71201</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/10/2011                             | \$100.00        | \$100.00  |
| <b>ARABELLA MOORE</b><br><b>3322 VINTAGE COURT</b><br><b>BATON ROUGE, LA 70809</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/10/2011                             | \$50.00         | \$50.00   |
| <b>SCOTT MOORE</b><br><b>P O BOX 2264</b><br><b>MONROE, LA 71207</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/15/2011                             | \$200.00        | \$200.00  |
| <b>GLADYS MURRY</b><br><b>1607 NTH 4TH ST</b><br><b>MONROE, LA 71201</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/10/2011                             | \$50.00         | \$50.00   |
| <b>N E LA WAR VETERANS HOME</b><br><b>6700 HWY 165 N</b><br><b>MONROE, LA 71203</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2011                             | \$50.00         | \$50.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$650.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                 | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                 |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>NEUROLOGY AND HEADACHE CENTER</b><br>3555 YOUREE DRIVE<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2011                             | \$400.00     | \$400.00  |
| <b>NEWCOMER MORRIS AND YOUNG INC.</b><br>p o box 7576<br>monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/08/2011                             | \$100.00     | \$100.00  |
| <b>MYRTIS NEWKIRK</b><br>723 GUY STREET<br>MONROE, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/09/2011                             | \$50.00      | \$50.00   |
| <b>NORTHEAST LA HOME BUILDERS</b><br>3105 DESOTO<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/04/2011                             | \$500.00     | \$500.00  |
| <b>STUART OLIVER</b><br>1409 PARK AVENUE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/04/2011                             | \$100.00     | \$100.00  |
| <b>MARK OWENS</b><br>117 INGLES LANE<br>WEST MONROE, LA 71292<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/08/2011                             | \$100.00     | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$1,250.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| P L S<br>215 WINTER PARK DRIVE<br>WEST MONROE, LA 71292<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2011                             | \$250.00  | \$250.00               |
| P TWO LLC<br>P O BOX 6058<br>MONROE, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/08/2011                             | \$200.00  | \$200.00               |
| JOHN ROA<br>200 FAIRWAY DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/10/2011                             | \$100.00  | \$350.00               |
| BOB SEEGER<br>1704 ISLAN DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/10/2011                             | \$100.00  | \$100.00               |
| RAYMOND SELF<br>284 HWY 134<br>MONROE, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/04/2011                             | \$100.00  | \$100.00               |
| DAVID SMITH<br>504 NTH 17 ST<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/08/2011                             | \$100.00  | \$100.00               |
| 4. SUBTOTAL (this page)  |  | \$850.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <b>\$0.00</b>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WILLIAM SPARKS<br>2803 BRAMBLE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 11/08/2011                             | \$50.00      | \$50.00   |
| WOODS SPARKS<br>2104 ISLAND DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 11/01/2011                             | \$250.00     | \$250.00  |
| STANDARD ENTERPROES INC<br>P O BOX 4086<br>MONROE, LA 71211<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/04/2011                             | \$250.00     | \$250.00  |
| ELEE TRICHELL<br>187 PAWNEE LANE<br>WEST MONROE, LA 71291<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 11/11/2011                             | \$100.00     | \$100.00  |
| DEWEY WEAVER<br>1706 ISLAND DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 11/03/2011                             | \$500.00     | \$500.00  |
| ANN WHITE<br>3013 RIVER OAKS DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 11/08/2011                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$1,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |  | 3. Total this Election |
|---|--|--|------------------------|
|   | a. Date(s)                             | b. Amount(s)   |                        |
| YOUNG & DUNLAP<br>P O BOX 1125<br>MONROE, LA 71210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/10/2011                             | \$50.00  | \$50.00                |
| DEBBIE GARNER<br>2111 VALENCIA<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 12/07/2011                             | \$60.00  | \$60.00                |
| MIKE CAGE<br>119 GLENMARR DRIVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/10/2011                             | \$100.00   | \$100.00               |
| EVANS OIL CO<br>P O BOX 1641<br>MONROE, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/04/2011                             | \$250.00   | \$250.00               |
| MID CENTER LLC<br>1600 HUDSON LANE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2011                             | \$500.00   | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$960.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 11,310.00   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |  |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|--|--|------------|--------------|---|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| LGA INVESTMENTS<br>168 COMANCHE STREET<br>WEST MONROE, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | USE OF OFFICE                                  | 11/30/2011 | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  |            | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 1,500.00  | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |              |   |
| SUBTOTAL (this page)   |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/>DICK REITZELL<br/>311 SPEED AVENUE<br/>MONROE, LA 71201</p>   | <p>2. a. Date* <u>10/13/2011</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,000.00</u></p> <p>d. Balance due ..... \$ <u>2,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>      | Date     | Principal | Interest |  |  |  |
| Date   | Principal   | Interest |           |          |  |  |  |
|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>ALICIA REITZELL<br/>311 SPEED AVENUE<br/>MONROE, LA 71201</p>   | <p>2. a. Date* <u>10/19/2011</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>3,969.38</u></p> <p>d. Balance due ..... \$ <u>3,969.38</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>      | Date     | Principal | Interest |  |  |  |
| Date   | Principal   | Interest |           |          |  |  |  |
|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>DARRELL LONG<br/>16 MAGNOLIA DRIVE<br/>MONROE, LA 71203</p>   | <p>2. a. Date* <u>10/28/2011</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,700.00</u></p> <p>d. Balance due ..... \$ <u>1,700.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>      | Date     | Principal | Interest |  |  |  |
| Date   | Principal   | Interest |           |          |  |  |  |
|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>OUACHITA INDEPENDENT BANK<br>2002 N TH 7TH STREET<br>WEST MONROE, LA 71291                               | 2. a. Date* <u>11/14/2011</u> b. Interest rate <u>5.50</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>12,000.00</u><br>d. Balance due ..... \$ <u>12,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ <u>20,000.00</u> |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>OUACHITA INDEPENDENT BANK<br>2002 N TH 7TH STREET<br>WEST MONROE, LA 71291                               | 2. a. Date* <u>12/13/2011</u> b. Interest rate <u>5.50</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>8,000.00</u><br>d. Balance due ..... \$ <u>20,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ <u>20,000.00</u>  |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>ALICIA REITZELL<br>311 SPEED AVENUE<br>MONROE, LA 71201  | 2. a. Date* <u>11/14/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>350.00</u><br>d. Balance due ..... \$ <u>4,319.38</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |               |              |
|--|---------------------------------------|---------------|--------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| A T & T<br>2770 LOUISVILLE AVENUE<br>MONROE, LA 71201              | 11/02/2011                            | TELEPHONE     | \$ 112.65    |
| ASSOCIATED BUSINESS FORMS<br>P O BOX 1461<br>WEST MONROE, LA 91712 | 11/02/2011                            | PRINTING      | \$ 175.20    |
| ASSOCIATED BUSINESS FORMS<br>P O BOX 1461<br>WEST MONROE, LA 91712 | 11/02/2011                            | PRINTING      | \$ 98.55     |
| ASSOCIATED BUSINESS FORMS<br>P O BOX 1461<br>WEST MONROE, LA 91712 | 11/02/2011                            | PRINTING      | \$ 50.00     |
| ASSOCIATED BUSINESS FORMS<br>P O BOX 1461<br>WEST MONROE, LA 91712 | 11/04/2011                            | PRINTING      | \$ 850.00    |
| ASSOCIATED BUSINESS FORMS<br>P O BOX 1461<br>WEST MONROE, LA 91712 | 11/10/2011                            | PRINTING      | \$ 382.16    |
| ASSOCIATED BUSINESS FORMS<br>P O BOX 1461<br>WEST MONROE, LA 91712 | 11/17/2011                            | PRINTING      | \$ 858.49    |
| ASSOCIATED BUSINESS FORMS<br>P O BOX 1461<br>WEST MONROE, LA 91712 | 11/09/2011                            | PRINTING      | \$ 338.06    |
| 3. SUBTOTAL (optional)   |                                       |               | \$2,865.11   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| KATHY DAGGS<br>6204 CYPRESS PLACE<br>MONROE, LA 71201             | 11/15/2011                            | MEET THE CANDIDATE<br>RECEPTION AND PLACE OUT<br>YARD SIGNS                                       | \$ 533.00    |
| SHARON JACKSON<br>503 OREGAN TRAIL<br>MONROE, LA 71201            | 11/15/2011                            | PLACE YARD SIGNS IN<br>NEIGHBORHOODS  | \$ 533.00    |
| KNOE TV<br>P O BOX 4067<br>MONROE, LA 71211-4067                  | 11/14/2011                            | CAMPAIGN ADS 11 15- 11 18<br>2011   | \$ 4,063.00  |
| KZRZ/OPUS BROADCASTING<br>1200 NTH 18 ST<br>MONROE, LA 71111      | 11/11/2011                            | TV ADV FOR 11 14 AND 11 15  | \$ 950.50    |
| L G A INVESTMENTS<br>168 COMANCHE STREET<br>WEST MONROE, LA 71291 | 11/03/2011                            | UTILITIES   | \$ 143.50    |
| BARBARA P MEREDITH<br>614 S 13TH ST<br>MONROE, LA 71201           | 11/15/2011                            | PUSH CARDS AT CHURCH<br>SERVICES AND PUT OUT YARD<br>SIGNS  | \$ 534.00    |
| JOHN MILLER<br>2804 LASALLE<br>MONROE, LA 71201                   | 11/16/2011                            | TO HAND OUT PUSH CARDS<br>AT JR HIGH AND HIGH SCHOOL<br>GAMES CHURCH SERVICES<br>AND NEIGHBORHOOD | \$ 2,000.00  |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201   | 11/14/2011                            | MEETING   | \$ 30.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$8,787.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201         | 11/03/2011                            | MEETING   | \$ 40.00     |
| NEWCOMER MORRIS & YOUNG<br>2905 EVANGELINE STREEY<br>MONROE, LA 71201   | 11/01/2011                            | ADVANCE DEPOSIT ON<br>PRODUCTION COST FOR T V<br>COMMERICALS                                      | \$ 500.00    |
| NEWCOMER MORRIS & YOUNG<br>2905 EVANGELINE STREEY<br>MONROE, LA 71201   | 11/11/2011                            | COMMISSION ON NEWSPAPER<br>ADVERTING  | \$ 307.00    |
| NEWCOMER MORRIS & YOUNG<br>2905 EVANGELINE STREEY<br>MONROE, LA 71201   | 11/14/2011                            | COMMISSION ON KNOW TV<br>ADS  | \$ 717.00    |
| NEWCOMER MORRIS & YOUNG<br>2905 EVANGELINE STREEY<br>MONROE, LA 71201   | 12/13/2011                            | CAMPAIGN PRODUCTION FOR<br>POSTCARDS DIRECT MAIL<br>RADIO T V PRODUCTION COST<br>FOR TV AND RADIO | \$ 4,980.95  |
| NEWS STAR GANNETT NEWSPAPERS<br>P O BOX 677326<br>DALLAS, TX 75267-7536 | 11/18/2011                            | NEWS PAPER ADV ON 11 13 11  | \$ 935.00    |
| NEWS STAR GANNETT NEWSPAPERS<br>P O BOX 677326<br>DALLAS, TX 75267-7326 | 12/13/2011                            | ADVERTISING 11 18 11  | \$ 82.00     |
| NEWS STAT GANNETT NEWSPAPERS<br>P O BOX 677326<br>DALLAS, TX 75267-7326 | 11/13/2011                            | NEWSPAPER ADV ON 11 13 11   | \$ 807.50    |
| 3. SUBTOTAL (optional)  |                                       |   | \$8,369.45   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                          |              |
|--|---------------------------------------|--------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| OUACHITA CITIZEN<br>1400 NORTH 7TH STREET<br>WEST MOMROE, LA 71294         | 11/15/2011                            | ADVERTISING IN NEWSPAPER | \$ 189.00    |
| OUACHITA INDEPENDENT BANK<br>2002 N TH 7TH STREET<br>WEST MONROE, LA 71291 | 11/14/2011                            | LOAN FEE                 | \$ 150.00    |
| OUACHITA INDEPENDENT BANK<br>2002 N TH 7TH STREET<br>WEST MONROE, LA 71291 | 12/13/2011                            | INTEREST                 | \$ 203.20    |
| SIR SPEEDY<br>1825 AVENUE OF AMERICA<br>MONROE, LA 71201                   | 10/31/2011                            | PROMOTIONAL MATERIAL     | \$ 1,047.84  |
| SIR SPEEDY<br>1825 AVENUE OF AMERICA<br>MONROE, LA 71201                   | 11/08/2011                            | PRINTING                 | \$ 220.00    |
| SIR SPEEDY<br>1825 AVENUE OF AMERICA<br>MONROE, LA 71201                   | 11/08/2011                            | PRINTING                 | \$ 82.49     |
| SIR SPEEDY<br>1825 AVENUE OF AMERICA<br>MONROE, LA 71201                   | 11/11/2011                            | PRINTING                 | \$ 27.56     |
| SIR SPEEDY<br>1825 AVENUE OF AMERICA<br>MONROE, LA 71201                   | 11/28/2011                            | PRINTING                 | \$ 654.94    |
| 3. SUBTOTAL (optional)   |                                       |                          | \$2,575.03   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|---|---------------------------------------|----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| THE DOLLAR TREE<br>210 LOUISVILLE AVE<br>MONROE, LA 71201         | 11/03/2011                            | OFFICE SUPPLIES      | \$ 7.62      |
| THE CAID GROUP LLC<br>207 AUNDRIA DRIVE<br>LAFAYETTE, LA 70503    | 11/05/2011                            | POLITICAL CONSULTANT | \$ 2,450.00  |
| THE CAID GROUP LLC<br>207 AUNDRIA DRIVE<br>LAFAYETTE, LA 70503    | 11/09/2011                            | POLITICAL CONSULTANT | \$ 2,450.00  |
| THE CAID GROUP LLC<br>207 AUNDRIA DRIVE<br>LAFAYETTE, LA 70503    | 11/15/2011                            | POLITICAL CONSULTANT | \$ 750.00    |
| THE NEWS STAR<br>411 NORTH 4TH STREET<br>MONROE, LA 71201         | 11/26/2011                            | ADVERTISING          | \$ 864.50    |
| U S POST MASTER<br>1501 HIGHWAY 165 N<br>MONROE, LA 71201         | 10/31/2011                            | POSTAGE              | \$ 220.00    |
| U S POST MASTER<br>1501 HIGHWAY 165 N<br>MONROE, LA 71201         | 11/15/2011                            | POSTAGE              | \$ 203.00    |
| U S POST MASTER<br>1501 HIGHWAY 165 N<br>MONROE, LA 71201         | 11/16/2011                            | POSTAGE              | \$ 20.88     |
| 3. SUBTOTAL (optional)  |                                       |                      | \$6,966.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| KITA WRIGHT<br>P O BOX 7703<br>MONROE, LA 71211                   | 10/31/2011                            | PROMOTION     | \$ 750.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$750.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 30,312.59 |

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